

## **NOTICE OF PUBLIC MEETING**

### **AGENDA**

**Wednesday – February 23, 2022**

**\*9:30 A.M. (MT)**

**Idaho Electrical Board  
Division of Occupational and Professional Licenses  
1090 East Watertower Street, Suite 150, Meridian**

**Teleconference: (877) 820-7831 -- 529619 (Participant Code)  
dbs.idaho.gov – (208) 322-7137**

### **CALL TO ORDER**

- Roll Call & Introductions – Bob Scott, Chairman
  - DOPL Organizational Chart – MiChell Bird, Bureau Chief
  - Executive Officer Introduction – Bureau Chief
  - Public Comment
1. Approval of the October 27, 2021 Meeting Minutes [**Action**] – Chairman
  2. Board Business – Warren Wing, Executive Officer
    - A. Discuss Proposed Legislation
    - B. Discuss Board Member Roles Concerning Proposed Legislation - Yvonne Dunbar, Legal Counsel
    - C. Discuss Zero Based Regulation (ZBR) Prospective Analysis
    - D. Discuss Timeline for ZBR
    - E. Identify & Discuss ZBR Rules Topics
      1. 24.39.10 Subchapter A 11.02.b Regarding Inspections & Approval Prior to Covering Electrical Installations
      2. 24.39.10 Subchapter C 102 Regarding Requirements for Apprentice to Renew a Registration
      3. 24.39.10 Subchapter C 103.01.a and b Regarding Verification of Work Hours
      4. 24.39.10 Subchapter C 103.02 (Provisional Journeyman) Regarding Verification of Work Hours
      5. 24.39.10 Subchapter C 104 (Limited Electrical Installer) Regarding Verification of Work Hours

6. 24.39.10 Subchapter C 106.01.a.i. Regarding “Supervising Electrician” Requirements
  7. 24.39.10 Subchapter C 106.01.b. Regarding Voiding Contractors License
  8. 24.39.10 Subchapter C 106.03.a Regarding Electrical Maintenance & Repair
  9. 24.39.10 Subchapter E 200.01 Regarding Examination Scores
  10. 24.39.10 Subchapter F 250.01 Regarding the Adoption of Code
  11. 24.39.10 Subchapter G 300. Regarding Continuing Education
  12. 24.39.10 Subchapter I 450 Regarding Civil Penalties
3. Division Updates – Executive Officer
    - A. Finance Report
    - B. Compliance and NOV Report

### **ADJOURNMENT**

*\*All times, other than beginning, are approximate and scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on the Board's preference. 02/15/2022rb*