

NOTICE OF PUBLIC MEETING

AGENDA
February 14-15, 2022

IDAHO BOARD OF LICENSURE OF PROFESSIONAL ENGINEERS AND
PROFESSIONAL LAND SURVEYORS MEETING
BEST WESTERN PLUS UNIVERSITY INN
1516 PULLMAN ROAD, MOSCOW

[Meeting Link](#)

Password: B85Wc84e3d3

Phone Number: 1-415-655-0001

Access Code: 2465 818 3821

Dopl.idaho.gov – 208-332-7137
***8:00 A.M. (PT)**

CALL TO ORDER

- Roll Call & Introductions – Chairman George Murgel
 - DOPL Org Chart Update – MiChell Bird, Bureau Chief
 - Executive Officer Introduction – Michael Hyde, Executive Officer
 - [Division Business](#) – Michael Hyde, Executive Officer
 - Recognition – John Tomkinson, Past Board Member
1. Approval of the [November 15-16, 2021](#) Board Meeting Minutes [**Action**] – Chairman
 2. Division Update – Executive Officer
 - A. May 2022 NCEES Western Zone Interim Meeting [**Action**]
 1. [Funded Delegate Notification](#) & [Summary/Schedule of Events](#)
 - B. Financial Update
 - C. Division Report
 3. Board Business – Chairman
 - A. Surveying Education Subcommittee Update
 - B. Reports by Board Members and Staff Regarding Conferences, Speeches, and Seminars Attended Since the November 2021 Meeting.
 - C. [BSU Job and Career Fair](#) – Simplot Ballroom – March 10, 2022 RVP Pack
 - D. [IPELS Website](#) Report
 - E. United Kingdom Comity [Agreement](#) Review
 - F. Revisit Plumbing PE Exam Question
 1. [Alabama](#) Letter (05-26-2020) to NCEES

2. [Florida](#) Letter (12-10-2019) to NCEES
3. [Iowa](#) Letter (03-24-2020) to NCEES
4. [Idaho](#) Letter (02-04-2021) to NCEES

4. Applications and Disciplines

A. Motion to Go into Executive Session [**Action – Roll Call Vote**]

B. Executive Session

1. Applications

- a. Non-Standard – Comity
- b. Non-Standard – Initial
- c. Non-Standard – Faculty
- d. [Terminations](#)

2. Disciplines

- a. Post-Discipline Status Update
- b. Presentation of Stipulation & Consent Agreements
- c. Status Updates

C. Motion to Come Out of Executive Session [**Action**]

D. Motion(s) on Applications [**Action**]

E. Motion(s) for Discipline [**Action**]

5. Public Comments

ADJOURNMENT

**All times, other than beginning, are approximate and scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on the Board's preference. 02/11/2022rb*