



# IDAHO DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSES



BRAD LITTLE - GOVERNOR  
RUSSELL S. BARRON - ADMINISTRATOR  
NICKI CHOPSKI - EXECUTIVE OFFICER  
DEENA RAUCH - BOARD CHAIR

PO BOX 83720  
BOISE, ID 83720-0061  
PHONE: (208)334-3233

**BOARD OF NURSING**  
11351 W. Chinden Blvd., Bldg #6  
Boise, ID 83714  
**Location: Idaho Room**

This is a public meeting. The public is invited and encouraged to attend via Webex or telephonically with the information provided below.

[Meeting Link:](#)

Meeting number: 2458 327 8928 Password: BON05242022  
Join by phone +1-415-655-0001 Access Code: 2458 327 8928

## **Agenda 5/24/2022**

- 8:30 AM CALL TO ORDER**
- a. Roll Call
  - b. Opening Statement and Mission Statement
  - c. Board Introductions
- 8:40 AM** Approval of Minutes – 2.3.22, 3.24.22 [Action Item]
- 8:45 AM DIVISION BUSINESS**
- a. Division Update
    - 1. Building 4
    - 2. Investigative Staff Introduction & Process Update
  - b. Legislative Update
    - 1. 2022 Legislative Impact
    - 2. Legislative Ideas for Bureau Grounds for Discipline
  - c. Financial Report
- 9:15 AM BOARD BUSINESS**
- a. Idaho Center for Nursing Presentation – Dr. Hudspeth (policy, report & future leg)
  - b. CSI presentation on NCLEX pass rates [Action Item]
  - c. BON Rules Reauthorization 24.34.01 [Action Item]
  - d. Zero Based Regulation (ZBR) IDAPA 24.34.01 [Action Item]
  - e. Culture of Safety
  - f. Board Training
  - g. PRN Committee New Member Appointment [Action Item]
  - h. Public Comment

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**10:15 AM LICENSING APPEARANCES – APPLICATION REVIEW [Action Item]**

- a. #115173
- b. #123703

**10:45 AM CONSENT AGENDA – Delegated Authority [Action Item]**

- a. BON-19-205
- b. BON-21-168
- c. BON-21-291
- d. Delegated Authority

**CONSENT AGENDA [Action Item]**

- a. Licensure Staff Report
- b. Licensure Stats
- c. APRN Report
  - 1. Approved Minutes 9.21
  - 2. Draft Minutes 4.7.22
- d. PRN Chair Report
- e. PRN Annual Statistical Report
- f. EMS Advisory Committee Report
- g. 2021 Annual Nursing School Survey
- h. Travel Summaries
- i. Conference Report
  - 1. Strategic directions for nursing in the Region of the Americas
  - 2. Global Strategic Directions for Nursing and Midwifery

**Next Meeting Date – July 14, 2022 at 8:30 AM**

Approximate adjournment: 12:00 PM

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.