

## **PHYSICIAN ASSISTANT APPLICATION INSTRUCTIONS**

### **FEES**

- Application Fee - \$100
  - Mail application fee with application.
  - Payment can be by check, money order (payable to IDAHO STATE BOARD OF MEDICINE), or credit card (Credit Card Transmittal Form included)
- Payment of licensure fee and prorated renewal fee will be required after application approval.
  - After approval, a letter will be emailed to Applicant indicating the remaining fees due.
- Application and all license fees are non-refundable.

### **FINGERPRINT CARD**

- Once application fee has been received, a fingerprint card will be mailed to Applicant and processing of the application will begin.
- Take to local law enforcement office.
  - Applicant must use the fingerprint card provided by the Board of Medicine.
- Return fingerprint card with Fingerprint Statement (included in fingerprint card packet).
  - **Per the requirements of the FBI**, fingerprint cards cannot have any third-party involvement and can only be mailed to and returned from Applicant's personal address.

### **APP1**

- Check the box for either Physician Assistant or Graduate PA (has graduated but has not passed National Exam).
- Complete all sections.
- If Applicant has not applied for registration/licensure in other states, write "Not Applicable" in the appropriate section.

### **APP2**

- Complete all sections.
- History cannot have any gap of more than one month. Attach additional sheets for history, if necessary.
- Answer all questions 1-8.
  - Provide details, for YES answers, on a separate sheet.
  - YES answers will require additional documentation (DD-214, court documents, etc.).
- Application must be signed by Applicant and notarized by a notary public.

**The above items cannot be faxed or emailed.**

---

**The items listed below are to be requested by Applicant and can be faxed or emailed.**

FAX: 208-334-3536; Email: [BOM-Licensing@dopl.idaho.gov](mailto:BOM-Licensing@dopl.idaho.gov)

### **EDU1 (VERIFICATION OF PHYSICIAN ASSISTANT PROGRAM)**

- Complete Applicant section only.
- Form must be signed by Applicant.
- Send this form to institution where Applicant completed their baccalaureate degree.
  - Registrar **must** return completed form AND transcripts **directly** to the Board of Medicine.

### **EDU2 (VERIFICATION OF EDUCATION)**

- For PA Certificate program graduates only.
  - Graduates from PA Baccalaureate or Masters programs are **not** required to complete this form.
- Complete Applicant section only.
- Form must be signed by Applicant.
- Send this form to institution where Applicant completed their Baccalaureate or Masters degree.
  - Registrar **must** return completed form AND transcripts **directly** to the Board of Medicine.

### **NATIONAL EXAM VERIFICATION**

- Applicants for full PA licensure must request verification from the NCCPA.
  - NCCPA Website: [www.nccpa.net](http://www.nccpa.net)
- Verification must be sent from the NCCPA **directly** to the Board of Medicine.

### **VERIFICATION OF REGISTRATION/LICENSURE**

- Required from all states in which Applicant holds or has held licensure/registration.
- Verification must be sent from the state of licensure **directly** to the Board of Medicine.

### **AUTH1 (Authorization for Release of Information)**

- Required to release information to individual(s) other than Applicant.
- Must be signed by Applicant and notarized by a notary public.

**No practice is permitted prior to issuance of a license number.**

**Applicants are advised not to enter irrevocable contracts, purchase or sales agreements, on the assumption that licensure will be granted. Incomplete applications are held for up to 1 year, after that, all documents will be destroyed.**



State of Idaho  
Division Of Occupational and Professional Licenses  
Board of Medicine

**BRAD LITTLE**  
Governor  
**RUSSELL BARRON**  
Administrator

11341 W Chinden Blvd.  
P.O. Box 83720  
Boise, ID 83720-0063  
(208) 334-3233  
dopl.idaho.gov

## CREDIT CARD TRANSMITTAL FORM

*For security of your financial information, please **do not email** this form to the Board.*

**Please type or print legibly**

Order Information: \_\_\_\_\_  
(Description of what and who payment is for)

Name as it appears on card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Type of Card            MasterCard            Visa

Expiration Date: \_\_\_\_\_ / \_\_\_\_\_  
(MM)            (YY)

I authorize the Idaho Board of Medicine to charge the above credit card for a one-time payment in the amount of \$ \_\_\_\_\_ .

Printed Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

**Please Note:** The Board of Medicine does not retain your credit card information.

*If you would like to receive a receipt of this transaction, provide your email address below.*

Email Address: \_\_\_\_\_

**IDAHO STATE BOARD OF MEDICINE**

P.O. Box 83720 · Boise, ID 83720-0063 · (208) 327-7000  
Express Mail: 11341 W Chinden Blvd, Bldg 4 · Boise, ID 83714

**APPLICATION - PHYSICIAN ASSISTANT LICENSE**

<i>FOR USE OF THE BOARD</i>						
EDU1	Transcripts	EDU2	Transcripts	NCCPA	VER	Date Received
	NPDB	FP Statement	FP Card	FP Report	AUTH1	

- Physician Assistant - \$100  
 Graduate PA (*has not passed National Exam*) - \$100

**Before completing, please read instructions.**

<b>First Name</b>	<b>Middle Name</b>	<b>Last Name</b>
<b>Current Mailing Address</b> ( <i>Street</i> )		<b>Telephone</b>
<i>(City, State, Zip)</i>		<b>Alt. Telephone</b>
<b>Public Address</b> ( <i>Street</i> )		<b>Social Security No.</b>
<i>(City, State, Zip)</i>		<b>Date of Birth</b> ( <i>Month/Day/Year</i> )
<b>Email Address</b>		<b>Sex:</b> Male Female

<b>NAME AND LOCATION</b> ( <i>CITY/STATE</i> ) <b>OF SCHOOLS</b>	<b>FROM</b> <i>(Month/Year)</i>	<b>TO</b> <i>(Month/Year)</i>
<b>College/University</b>		
<b>PA Program</b>		

**NCCPA Certification Number:** \_\_\_\_\_

LIST ALL LICENSURE/REGISTRATION IN STATES AND/OR COUNTRIES ( <i>below</i> )	Year	GRANTED		CURRENT		NUMBER
		Yes	No	Yes	No	

In chronological order, account for all periods of time from completion of professional school to present **leaving no gap in time of more than one month.** Include post-graduate study, private practice, military service, etc. Attach additional pages if necessary.

FROM (Month/Year)	TO (Month/Year)	NAME OF INSTITUTION OR PLACE OF PRACTICE	LOCATION (City, State)

**NOTE**

Tape a finished photograph of your head and shoulders only. Photo must have been taken within the last year and be 2"x2" passport to 3"x4" in size.

**DO NOT STAPLE PHOTO TO APPLICATION**

**IF THE ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS YES, PLEASE PROVIDE DETAILS ON A SEPARATE, ATTACHED SHEET.**

**Y N**

- 1. Are you in active service in the U.S. Military, an honorably discharged U.S. Military veteran, or a spouse of either one? *(If so, please be prepared to provide additional documentation)*
- 2. Have you ever failed a licensing examination for a professional license/registration?
- 3. Have you ever had an application for a professional license/registration denied or refused?
- 4. Have you ever been investigated by any licensing board, hospital, healthcare organization, agency, or professional association in connection with incompetency, practice act violations, unprofessional conduct or unethical conduct *(even if no action resulted from the investigation)?*
- 5. Have you ever been found in violation of performing procedures or practicing beyond the scope approved by a licensing or regulatory agency?
- 6. Are you now or have you ever been a defendant in any malpractice proceedings, regardless of the outcome?
- 7. Have you ever been arrested, cited, charged with or convicted of a felony or misdemeanor other than minor traffic violations, **regardless of the outcome?** *(This includes withheld judgments and matters that have been expunged.)*
- 8. Are you currently suffering from any condition that impairs your judgment or that would otherwise adversely affect your ability to practice your medical profession with reasonable skill and safety? *(If you are receiving appropriate treatment that allows you to practice safely and without impairment, you may answer "NO".)*

I, \_\_\_\_\_, being first fully sworn, depose and say that I am the person herein described and identified; that the answers to the accompanying questions and statements made in this application are true and correct; that I am the lawful holder of the degrees/credentials listed, and that such degrees/certificates were procured in the regular course of instruction and examination without fraud or misrepresentation.

I hereby authorize all hospitals, institutions or organizations, my references, personal associates, business associations (past and present) and all government agencies and instrumentalities to release to this licensing Board and information, files or records requested by this Board in connection with the processing of this application. I further authorize this Board to release to the organizations, individuals and groups listed above any information which is material to my application or pertinent to my practicing as a physician assistant.

I have carefully read the questions in the accompanying application and have answered them completely, without reservation of any kind, and declare under penalty of perjury that my answers and all statements made by me herein are true and correct. Should I furnish any false information with this application, I hereby agree that such act shall constitute cause for denial, suspension, or revocation of my license to practice as a physician assistant in the State of Idaho.

I further declare that the photo of me, attached hereto was taken on or about \_\_\_\_\_, 20\_\_\_\_\_, my age being \_\_\_\_\_.

State \_\_\_\_\_ County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Signature \_\_\_\_\_

My commission expires \_\_\_\_\_

(SEAL)

\_\_\_\_\_  
Signature of Applicant

# VERIFICATION OF PHYSICIAN ASSISTANT PROGRAM

---

**TO BE COMPLETED BY THE APPLICANT:**

---

Full Name of Applicant:

---

Address:

---

Social Security Number:

---

Date of Birth:

---

**Applicant's Signature**

---

**TO BE COMPLETED BY REGISTRAR OR PROGRAM DIRECTOR:** Please complete and return form directly to: Idaho State Board of Medicine, P.O. Box 83720, Boise, ID 83720-0063. Express Mail: 11341 W. Chinden Blvd. Bldg 4, Boise, ID 83714; Fax: (208) 334-3536.

**PLEASE INCLUDE A COPY OF OFFICIAL TRANSCRIPTS**

---

Degree Received:

---

Date of Degree:

As an official of the school named, I certify that the person named above received a degree as noted after fulfilling all requirements.

---

**Please type or print name of Registrar/Director**

---

**Signature of Registrar/Director**

(SEAL)

---

**Name of School or Facility**

---

**If changed, present name**

---

**City**

**State**

**Zip**

---

**Date of this Verification**

# VERIFICATION OF EDUCATION

---

**TO BE COMPLETED BY THE APPLICANT:**

*(For PA Certificate program graduates only - Not required for applicants with a baccalaureate or higher in PA Studies.)*

Full Name of Applicant:

Address:

Social Security Number:

Date of Birth:

---

**Applicant's Signature**

---

**TO BE COMPLETED BY REGISTRAR:** Please complete and return form directly to: Idaho State Board of Medicine, P.O. Box 83720, Boise, ID 83720-0063. Express Mail: 11341 W. Chinden Blvd. Bldg 4, Boise, ID 83714; Fax: (208) 334-3536.

**PLEASE INCLUDE A COPY OF OFFICIAL TRANSCRIPTS**

Major:

Degree Received:

Date of Degree:

As an official of the school named, I certify that the person named above received a degree as noted after fulfilling all requirements.

\_\_\_\_\_  
**Please type or print name of Registrar**

\_\_\_\_\_  
**Signature of Registrar**

\_\_\_\_\_  
**Name of School or Facility**

\_\_\_\_\_  
**If changed, present name**

\_\_\_\_\_  
**City**

\_\_\_\_\_  
**State**

\_\_\_\_\_  
**Zip**

\_\_\_\_\_  
**Date of this Certification**

(SEAL)

## Authorization for Release of Information

This form is to be completed by the applicant with the name(s) of any other individual(s) or entity(s), besides the applicant, that the applicant would allow this Board to discuss the status of the pending application, i.e. spouse, staff member, etc, and returned with the application. **Without this completed form, the Board may only discuss the pending status with the applicant.**

I authorize the following individuals to inquire about the status of my application (see below):

First Name	Last Name	Relationship to Applicant
Name of Entity (University, Hospital, etc)		
Telephone Number	Email Address	
First Name	Last Name	Relationship to Applicant
Name of Entity (University, Hospital, etc)		
Telephone Number	Email Address	

I hereby authorize and direct the Idaho State Board of Medicine, employees, agents, officers, representatives, and attorneys at any time to release information regarding my filed application for an Idaho license and/or permit with the Idaho State Board of Medicine to the individuals named above.

I further authorize the Idaho State Board of Medicine, employees, agents, officers, representatives, and attorneys who have such information to consult with or discuss such information with any of the individuals named above.

Upon my knowledge and with legal consultation, I understand the nature of this Authorization for Release of Information with regard to my filed application for an Idaho license and/or permit with the Idaho State Board of Medicine.

I, and my heirs, do hereby release the Idaho State Board of Medicine, Committee on Professional Discipline of the Idaho State Board of Medicine, and its members, employees, agents, officers, representatives, and attorneys, from all liability and all claims of any nature whatsoever pertinent to the information released.

Name of Applicant: \_\_\_\_\_  
(First, Middle, Last)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

State of: \_\_\_\_\_  
:SS

County of: \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.

I WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My commission expires: \_\_\_\_\_