

# State of Idaho Division of Occupational and Professional Licenses Public Works Contractors License Board

**BRAD LITTLE** Governor RUSSELL BARRON Administrator 11341 W Chinden Blvd. P.O. Box 83720 Boise, ID 83720-0063 (208) 334-3233 dopl.idaho.gov

## Minutes of 08/02/2023

**Board Members** Jake Claridge, Chair **Present:** 

Garry Mattson, Vice-Chair **Kasey Ketterling** 

**Brian Price** Matt Hartline Tyler Resnick Larry Geyer Brian Gordon

**Division** MiChell Bird, Executive Officer **Staff:** 

Lea Kear, Legal Counsel

Adriana Burton, Tech. Rec. Spec. 2 Miah Ellett, Board Support Spec.

The meeting was called to order at 2:01 PM MT by Chair Jake Claridge.

## APPROVAL OF 07/10/2023 MINUTES

A motion was made and seconded to approve the July 10, 2023 meeting minutes. The motion carried unanimously.

## **BOARD BUSINESS**

**Election of Officers:** A motion was made and seconded to retain Jake Claridge as Chair and Garry Mattson as Vice-Chair. The motion carried unanimously.

Zero-Based Regulation - Changes to Rules: Executive Officer MiChell Bird reviewed the redline version of the draft rules. The Board requested the following changes be made prior to the rule going proposed: 1) 03. Estimated Cost – leave in, 2) 07. Licensee – delete in its entirety, 3) 09. Reviewed – put back in, 4) 010.–101. Reserved – delete, 5) 100.02.02b. Extension of Time – Add the word "once", 6) 100.02.05d. Expedited Licensure – delete, 7) Table – AAA license changed to \$1,200,000, 8) 02b. Required Score – delete in its entirety, and 9) 600. Construction Manager Examinations – "A grade of at least seventy-five percent ...", "... all sections of ..." and "(receiving no credit for section ...)" delete. A motion was made and seconded to send the rules, with the modifications discussed and reviewed, to proposed status. The motion carried unanimously.

Licensure - Application Review: A motion was made and seconded to approve the renewal of application PWC-C-14221 upon receipt of an inhouse accounting balance sheet and bonding letter. The motion carried unanimously.

**Public Comment:** There were no public comments.

### **ADJOURNMENT**

The meeting adjourned at 4:05 PM.