## **VERIFICATION OF EDUCATION**

| TO BE COMPLETED BY THE APPLICAN<br>(For PA <u>Certificate</u> program graduates         |                   | for applicants with                    | a baccalaureate or higher | in PA Studies.)        |  |
|---|-------------------|--|---------------------------|------------------------|--|
| Full Name of Applicant:   | , om, morrequies  | TO approance man                       | <u> </u>                  |                        |  |
| Address:  |                   |  |                           |                        |  |
| Social Security Number:   |                   | Date of Birth:                         |                           |                        |  |
|   |                   |  |                           |                        |  |
| Applicant's Signature   |                   |  |                           |                        |  |
| TO BE COMPLETED BY REGISTRAR: Plo<br>Box 83720, Boise, ID 83720-0063. Expre<br>PLEASE I |                   | Chinden Blvd. B                        | ldg 4, Boise, ID 83714;   |                        |  |
| Major:  |                   |  |                           |                        |  |
| Degree Received:  |                   | Date of Degree:                        |                           |                        |  |
| As an official of the school named, I certif  | y that the person | named above re                         | ceived a degree as note   | d after fulfilling all |  |
|   | Ple               | Please type or print name of Registrar |                           |                        |  |
|   | Sig               | nature of Regis                        | trar                      |                        |  |
| (SEAL)  | Nar               | ne of School or                        | Facility                  |                        |  |
|   | If c              | If changed, present name               |                           |                        |  |
|   | City              | ,                                      | State                     | Zip                    |  |
|   | Dat               | e of this Certifi                      | cation                    |                        |  |

Rev. 07/22 PA