



# State of Idaho

## Division of Occupational and Professional Licenses Committee on Professional Discipline

**BRAD LITTLE**  
Governor  
**RUSSELL BARRON**  
Administrator

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### Minutes of 01/09/2025

<b>Committee Members Present:</b>	Amy Cooper, MD Larry Curtis, MD Heidi Bird, Public Member	<b>Division Staff:</b>	Orin Duffin, PharmD, Executive Officer Russ Spencer, General Counsel Berk Fraser, Chief Investigator Candace Villarreal, Board Support Specialist
<b>Committee Members Absent:</b>	Michele Ebbers, MD, Chair Kathleen Sutherland, MD	<b>Others Present:</b>	Joan Callahan, Board Prosecutor

The meeting was called to order at 8:35 AM by Dr. Cooper.

### APPROVAL OF MINUTES

A motion was made and seconded to approve the 10/08/2024 minutes. The Motion carried.

### RECOMMENDATION MATRIX REVIEW

Mr. Duffin reviewed the Board of Medicine's (BOM) November 14th, 2024, determination based on the recommendations provided by the COPD committee during their October 8th, 2024, meeting.

### EXECUTIVE SESSION

A motion was made and seconded to enter Executive Session pursuant to Idaho Code § 74-206(1)(d) to consider records related to a licensee's ability to retain a license, which is exempt from public disclosure. The vote was Dr. Curtis, aye; Ms. Bird, aye; and Dr. Cooper, aye. The Motion carried.

A motion was made and seconded to exit Executive Session. The Motion carried.

### COPD REVIEW:

A motion was made and seconded to recommend that the Board of Medicine close case numbers: 1269854; 1278612; 1294361; 1299536; 1324587; 1324651; 1328773; 1334322; 1337713; 1352334; 1353521; 1363226; 1378148; and 1428776. The Motion carried.

A motion was made and seconded to recommend that the Board of Medicine close with a letter of concern case numbers: 1294398; 1352633; and 1354216. The Motion carried.

A motion was made and seconded to recommend that the Board of Medicine enter a Stipulation and Order regarding case number: 1433730. The Motion carried.

**ADJOURN**

There being no further business, the meeting was adjourned at 10:08 AM.

The next meeting is on 4/24/2025.