

**BRAD LITTLE** Governor RUSSELL BARRON Administrator

# State of Idaho Division of Occupational and Professional Licenses **Board of Nursing** Advanced Practice Registered Nurse Advisory Committee

11341 W Chinden Blvd. P.O. Box 83720 Boise, ID 83720-0063 (208) 334-3233 dopl.idaho.gov

#### **Committee Minutes of 06/11/2025**

Committee Jessica Garner, APRN, CNS, Chair Members Helene Reusser, APRN, CNM Betty Schoenecker, APRN, CRNA Present:

Cathy Arvidson, PhD, APRN, CNP

Division Kim Aksamit, Executive Officer

Staff: Greg Loos, General Counsel

Berk Fraser, Chief Investigator

Candace Villarreal, Board Support Specialist

Others

Joan Callahan, Board Prosecutor

**Present:** 

The meeting was called to order at 8:31 AM by Jessica Garner, APRN.

## **Approval of Minutes**

A motion was made and seconded to approve the 3/12/2025 minutes. The motion carried.

#### **EXECUTIVE SESSION**

A motion was made and seconded to enter Executive Session pursuant to Idaho Code § 74-206(1)(d) to consider records that are exempt from public disclosure pursuant to Idaho Code § 74-106(9). The purpose of the executive session was to discuss documents relating to the fitness of a licensee to retain a license. The vote was: Ms. Reusser, aye; Ms. Schoenecker, aye; Dr. Arvidson, aye; and Ms. Garner, aye. The motion carried.

A motion was made and seconded to exit Executive Session. The motion carried.

### **COMMITTEE DISCIPLINE**

A motion was made and seconded to recommend that the Board of Nursing enter a Stipulation and Order with the terms discussed in executive session regarding case number: 1363900. The motion carried.

A motion was made and seconded to recommend that the Board of Nursing authorize negotiation of an Agreement in Lieu of Discipline with the terms discussed in executive session and authorize legal counsel to approve on behalf of the Board regarding case number: 1429926. The motion carried.

A motion was made and seconded to recommend that the Board of Nursing close case number: 1543401. The motion carried.

#### **ADJOURN**

There being no further business, the meeting adjourned at 9:35 AM.

The next meeting is 09/17/2025.