



## State of Idaho

### Division of Occupational and Professional Licenses Physician Assistant Advisory Committee

**BRAD LITTLE**  
Governor  
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#### Committee Minutes of 07/23/2025

|                                   |                                                                                                                  |                        |                                                                                                                                                                                                  |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Committee Members Present:</b> | Valentin Garcia, Chair, Public Member<br>Erin Carver, PA<br>Nathan Thompson, PA<br>David Atkins, DMSc, PA-C, LPC | <b>Division Staff:</b> | Nicki Chopski, Executive Officer<br>Greg Loos, General Counsel<br>Skip Liddle, Investigations Program Manager<br>Mike Celeste, Investigations Supervisor<br>Candace Villarreal, Board Specialist |
| <b>Committee Members Absent:</b>  | Brian Bizik, MS PA-C                                                                                             | <b>Others Present:</b> | Joan Callahan, Board Prosecutor                                                                                                                                                                  |

The meeting was called to order at 8:31 AM by Valentin Garcia.

#### Approval of Minutes

A motion was made and seconded to approve the 04/15/2025 minutes. The motion carried.

#### DIVISION BUSINESS

**Financial Update:** Dr. Chopski presented the financial report for the fourth quarter of the fiscal year and encouraged questions from the Committee members. The financial report indicated that the Committee had a cash balance of \$218,962.73 as of July 11, 2025.

#### COMMITTEE BUSINESS

**Idaho Code Clean Up Proposals (House Bill 14)** Mr. Loos explained the purpose of the Idaho Code Clean Up Act, enacted this year as House Bill 14. It is a targeted clean-up of obsolete, outdated, and unnecessary language that has accumulated in statute. The purpose is not to reexamine legislative intent, make major policy changes, or overhaul the statutes. The Division is responsible for making a review of all code sections relevant to the Boards, identifying sections that have become obsolete, outdated, or unnecessary and so could be repealed or modified, and provide a report by September 1, 2025, to the Legislature. Mr. Loos stated that the legal team had completed its initial review of the medical practice act and presented the Committee with a draft of proposed changes. These changes will not be presented as Executive Agency Legislation (EAL) for the upcoming legislative session but will be incorporated into the report.

**Committee Elections:** A motion was made and seconded to elect Erin Carver as Committee Chair. The motion carried.

**Executive Session:**

A motion was made and seconded to enter Executive Session pursuant to Idaho Code § 74-206(1)(d) to consider investigative and disciplinary records related to a licensee's ability to retain a license, which is exempt from public disclosure. The roll call vote was Ms. Carver, aye; Mr. Thompson, aye; Mr. Atkins, aye; and Mr. Garcia, aye. The motion carried.

A motion was made and seconded to exit the Executive Session. The motion carried.

**DISCIPLINE**

A motion was made and seconded to recommend that the Board of Medicine close case number: 1602655. The motion carried.

A motion was made and seconded to close with a letter of concern case number: 1582122. The motion carried.

A motion was made and seconded to recommend that the Board of Medicine authorize negotiation of a stipulation and consent order with the terms discussed in executive session and authorize the executive officer to approve on behalf of the Board for case number: 1568514. The motion carried.

**Adjourn**

There being no further business, the meeting was adjourned at 10:30 AM.

The next meeting is on 10/21/2025.