



State of Idaho

Division of Occupational and Professional Licenses Physician Assistant Advisory Committee

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Committee Minutes of 10/21/2025

Committee Members Present:	Erin Carver, PA- Chair, David Atkins, DMSc, PA-C, LPC Brian Bizik, MS PA-C Jamie Carter, PA	Division Staff:	Nicki Chopski, Executive Officer Russ Spencer, General Counsel Mike Celeste, Investigations Supervisor Candace Villarreal, Board Specialist
		Others Present:	Joan Callahan, Board Prosecutor

The meeting was called to order at 8:31 AM by Erin Carver, PA.

Introductions: Dr. Chopski welcomed the newest PA member of the Physician Assistant Advisory Committee, Ms. Jamie Carter, and introduced her to Committee members and staff. Ms. Carter provided an overview of her professional experience and expressed her appreciation for the opportunity to serve.

Approval of Minutes

A motion was made and seconded to approve the 07/23/2025 minutes. The motion carried.

DIVISION BUSINESS

Financial Update: Dr. Chopski presented the financial report for the first quarter of fiscal year 2026 and encouraged questions from the Committee members. The financial report indicated that the Committee had a cash balance of \$209,809.81 as of October 10, 2025.

Committee Training-Open Meeting Law: Mr. Spencer presented the annually required training on open meeting law requirements.

Executive Session:

A motion was made and seconded to enter Executive Session pursuant to Idaho Code § 74-206(1)(d) to consider investigative and disciplinary records related to a licensee's ability to retain a license, which is exempt from public disclosure, Idaho Code § 74-106(9). The roll call vote was Mr. Atkins, aye; Mr. Bizik, aye; Ms. Carter, aye; and Ms. Carver, aye. The motion carried.

A motion was made and seconded to exit the Executive Session. The motion carried.

DISCIPLINE

A motion was made and seconded to recommend that the Board of Medicine close case numbers: 1653593; 1764313; 1819553. The motion carried.

Adjourn

There being no further business, the meeting was adjourned at 9:40 AM.

The next meeting is on 01/21/2026.