



State of Idaho  
Division of Occupational and Professional Licenses  
Idaho Board of Massage Therapy

**BRAD LITTLE** Governor  
**RUSSELL BARRON** Administrator

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**Board Meeting Minutes of 03/16/2026**

**Board Members Present:** Samantha Scholer, Chair  
Jeane Plastino-Wood  
Anna Larsen  
Rose Morningstar

**Division Staff:** John Price, Executive Officer  
Janice Beller, General Counsel  
Allegra Earl, Licensing Program Manager  
Steve Hogue, Investigations Supervisor  
Morgan Sisson, Licensing Specialist  
Dyan Durham, Board Support Specialist

**Others Present:** Reid Peterson, Board Prosecutor  
Kate Agres, Intern

The meeting was called to order at 9:00 AM by Samantha Scholer.

**Approval of Minutes**

A motion was made and seconded to approve the 12/08/2025 minutes, with corrections discussed and approved by the Board. The motion carried unanimously.

**Public Comment:** Jaicey Owens, Licensed Massage Therapist, addressed the Board to express concerns regarding the lack of a reporting protocol for practitioners in cases of client misconduct. She requested that the Board establish a reporting procedure similar to those implemented in other states.

Mai Sims, of Bodyology Therapeutic Massage, addressed the Board to express her concerns regarding unlicensed massage therapists performing services. She requested clarification on the criteria that define a revoked license and the procedures the Board uses to enforce license revocations.

**DIVISION BUSINESS**

**2026 Legislative Session:** Mr. Price presented the 2026 legislative update to the Board. DOPL is proposing four pieces of executive agency legislation: H0505 Universal Discipline; H0496 Board merger of the Board of Podiatry into the Idaho State Board of Medicine; H0495 Board merger of the Board of Dentistry into the Idaho State Board of Dentistry; and H0497 Idaho Controlled Substances Act.

**Respectful Workplace Training:** A respectful workplace training video was presented to the Board.

**Financial Update:** Mr. Price presented the Board's financial report for the second quarter of FY2026, which indicated that the Board had a cash balance of \$350,175.00 as of December 31, 2025.

**DOPL Strategic Plan:** Mr. Price shared the 2026 DOPL Strategic Plan with the Board.

**BOARD BUSINESS**

**Exam Verification:** Ms. Sisson informed the Board that verifying the authenticity of endorsement applications from Texas has become more challenging due to the Texas Department of Licensing and Regulations (TDLR) and Professional Service Industries (PSI) no longer sharing applicants' test scores. The Division is therefore recommending that all endorsement applications from Texas require applicants to complete the MBLEx exam to ensure compliance with Idaho licensure requirements.

A motion was made and seconded to no longer accept any TDLR test on an endorsement application. The motion carried unanimously.

**Conference Attendance:** A motion was made and seconded to send two Board members or staff to the 2026 FSMTB Annual Meeting. The motion carried unanimously.

**Licensing Report:** Ms. Earl presented the licensing report.

#### **Executive Session**

A motion was made and seconded to enter executive session under Idaho Code § 74-206(1)(d) to consider records that are exempt from disclosure under the Idaho Public Records Law, Idaho Code § 74-106(9). The purpose of the executive session was to discuss documents relating to the fitness of a licensee to retain a license or registration. The vote was: Ms. Scholer, aye; Ms. Plastino-Wood, aye; Ms. Morningstar, aye; and Ms. Larsen, aye. The motion carried unanimously.

A motion was made and seconded to exit executive session. The motion carried unanimously. No decisions were made in executive session.

#### **Discipline**

A motion was made and seconded to authorize the prosecuting attorney to negotiate Stipulation and Consent Orders with the terms discussed in executive session for case numbers 1992201, 1876905, and 1839283, and to authorize the Board chair to sign on behalf of the Board. The motion carried unanimously.

#### **Adjourn**

There being no further business, the meeting was adjourned at 10:49 AM.

The next meeting is on 06/08/2026.